

F. No. NR11117/2017-ND-III  
Government of India  
Staff Selection Commission  
Office of Northern Region  
Department of Personnel & Training  
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**Sub:- List of 02 eligible candidates (UR – 01 & SC – 01) for Filling up of 01 Vacancy (UR –01), of the Post of Printing Assistant, Official Language Wing, Ministry of Law and Justice, Legislative Department, Room No.411 “A” wing, Shastri Bhawan, New Delhi in Pay Band-2 of Rs.9300-34800 with Grade Pay of Rs. 4200/-.**

**Essential Qualifications (EQ) for the post:-**


- (1) Degree from a recognized University established or incorporated by or under a Central Act; Provincial Act or a State Act or any institution for higher education deemed to be a University by the Central Government or any other institution or foreign University approved by the Central Government Plus.
- (2) At least two years' experience of proof reading in printing press or in a Government of a Central or State and Union Territory Administration.
- (3) Passed High School with Hindi as a medium of Examination.

**NOTE: I** Qualification are relaxable a discretion of the SSC or competent authority, for reasons to be recorded in writing in the case of candidates otherwise well qualified.

**NOTE-II** The qualifications regarding experience is relaxable at the discretion of the SSC or competent authority, for reason to be recorded in writing in the case of candidates belonging to SC or ST if at any stage of selection the SSC or competent authority of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

**LIST OF SHORTLISTED CANDIDATES WHO ARE FOUND ELIGIBLE AS PER EDUCATION QULIFICATION, AGE LIMIT, DOCUMENTS, CASTE CERTIFICATE ETC.:-**

Sl. No.	ROLL	REGDNO	NAME	DOB	AGE	SEX	CAT	MARKS
1.	5171100020	61000137011	SUNIL JOSHI	29/04/1986	31.1*	M	UR	41
2.	5171100065	61000611408	MAHIMA	18/06/1992	24.11	F	SC	47.16

  
(Smt. N. Tirkey)  
Assistant Director (ND-III)  
SSC/NR  
22/08/2017

Remarks

\* - Departmental